FILED

2005 APR 20 P 4: 06

CHITICE WEST VIRGINIA SECRETARY OF STATE

WEST VIRGINIA LEGISLATURE

FIRST REGULAR SESSION, 2005

ENROLLED

House Bill No. 2837

(By Mr. Speaker, Mr. Kiss, and Delegates Campbell, R. M. Thompson and Perry)

Passed April 7, 2005

In Effect Ninety Days from Passage

2005 APR 20 P 4: 06

CATICE WEST VIRGINIA SECRETARY OF STATE

ENROLLED

H. B. 2837

(BY MR. SPEAKER, MR. KISS, AND DELEGATES CAMPBELL, R. M. THOMPSON AND PERRY)

[Passed April 7, 2005 in effect ninety days from passage.]

AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section, designated §18-2-7c, relating to directing the State Board of Education to develop a program of instruction on personal finance that may be integrated into the curriculum in the secondary schools.

Be it enacted by the Legislature of West Virginia:

That the Code of West Virginia, 1931, as amended, be amended by adding thereto a new section, designated §18-2-7c, to read as follows:

ARTICLE 2. STATE BOARD OF EDUCATION.

§18-2-7c. Program in personal finance.

- 1 (a) The Legislature finds and declares that persons with an
- 2 understanding of personal finance are better prepared to manage
- 3 their money and that providing a personal finance program in

- 4 secondary schools in West Virginia will prepare students to
- 5 handle their finances.
- 6 (b) To provide students a basic understanding of personal
- 7 finance, the State Board shall develop a program of instruction
- 8 on personal finance which may be integrated into the curricu-
- 9 lum of an appropriate existing course or courses for students in
- 10 secondary schools.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

Chairman Servate Committee

Chairman House Committee

Originating in the House.

In effect ninety days from passage.

Clerk of the Senate

Clerk of the House of Delegates

President of the Senate

Speaker of the House of Delegates

The within is approved this the 20th day of 2005.

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Governor

PRESENTED TO THE GOVERNOR

APR 1 4 2005

Time _3;(______